

**WARRANT FOR SPECIAL TOWN MEETING  
COMMONWEALTH OF MASSACHUSETTS**

**County of Dukes County, ss**

To either of the Constables in the Town of Oak Bluffs, **Greetings:**

In the name of the Commonwealth of Massachusetts, you are hereby directed to warn the inhabitants of the Town of Oak Bluffs who are qualified to vote in Town Affairs and Elections, to assemble at the Oak Bluffs School, Tradewinds Road, Oak Bluffs, on Tuesday, November 16, 2010 at 7:00 pm in the evening, then and there to act upon the following articles:

**Article 1.** To see if the Town will amend its local room occupancy excise under G.L. c. 64G, § 3A to the rate of six percent (6%).

**Board of Selectmen**

**Executive Summary:** This article would increase the local tax on hotel and motel rooms from 4% to 6%, bringing the total state and local tax on lodging to 11%. Revenue to the Town in FY2011 is estimated at \$100,000.

**Finance and Advisory Board Recommendation: Available at Town Meeting**

**Article 2.** To see if the Town will vote to amend the General By-laws Chapter XVIII, TOWN CLERK, by adding a new "Section A. Town Clerk Fees" in accordance with M.G.L. Chapter 34, Sections 1-79, and by updating the fees which may be charged by the Town Clerk effective upon passage of this Article, or take any action relative thereto.

Fee Name	Amount	Description	New
Amending a Birth Record	\$10.00		\$25.00
Birth certificate	\$5.00		\$10.00
Entering delayed record of birth	\$10.00		\$25.00
Filing business certificate	\$20.00	Every 4 years	\$40.00
Modification of business certificate	\$10.00		\$10.00
Record of practice of podiatry	\$20.00		\$20.00
Amending a Death Record	\$10.00		\$25.00
Death Certificate	\$5.00		\$10.00
Filing of Marriage Intention	\$15.00		\$25.00
Recording marriage from outside the Commonwealth	\$5.00		\$15.00
Marriage Certificate	\$5.00		\$10.00
Amending a Marriage Record	\$10.00		\$25.00
Recording Power of Attorney	\$10.00		\$10.00
Record of practice of optometry or certified copy	\$20.00		\$20.00
Recording certificate for physician of osteopath in Commonwealth	\$20.00		\$20.00
Recording order granting location, alteration, or transfer of poles, piers,	\$40.00 flat rate, \$10.00 additional streets	Includes provisions of Section 22, Chapter 166	\$40.00 flat rate, \$10.00 additional

abutments, or conduits

streets

	Actual expense but not less than \$5.00		Actual expense but not less than \$5.00
Examining records relating to birth, marriage, or death			
Copying any record pertaining to a birth, marriage, or death.(Not certified)	\$5.00		\$5.00
Receiving and filing of inventory of items to be included in closing out sale	\$10.00 first page, \$2.00 each additional page		\$10.00 first page, \$2.00 each additional page
Filing copy of trust by trustees of trust or association or any amendment thereof	\$20.00 first page, \$2.00 each additional page.	Section 2, Chapter 182	\$20.00 first page, \$2.00 each additional page.
Recording deed of plot in cemetery	\$10.00		\$10.00
Recording any other documents	\$10.00 first page, \$2.00 each additional page		\$10.00 first page, \$2.00 each additional page
Voter's Card	\$5.00		\$5.00
Storage Fuel License	\$75.00		\$75.00
Auctioneer License	\$15.00	Per day	\$15.00
Raffles / Bazaar License	\$20.00	Per year	\$20.00
Pool, Sippio, Billiard Table or Bowling Alley	\$50.00	each	\$100.00
Spayed or Neutered Dog License	\$6.00		\$6.00
Non-Spayed or Non-Neutered Dog License	\$10.00		\$10.00
Kennel 1-4 Dogs	\$25.00		\$25.00
Kennel 4-10 Dogs	\$50.00		\$50.00

### **Town Clerk**

**Executive Summary:** This article sets the fees for those licenses and permits issued by the Town Clerk.

**Finance and Advisory Board Recommendation:** Available at Town Meeting

**Article 3.** To see if the Town will vote to transfer the amount of \$107,510.50 (One hundred seven thousand five hundred ten dollars and fifty cents) from the Stabilization Fund to pay for residential placement tuition costs for the period of July 1, 2009 through June 30, 2012 as mandated by the Massachusetts General Laws, Chapter 71B, or take any other action relative thereto.

### **Oak Bluffs School**

**Executive Summary:** This article would transfer funds from the Stabilization Fund to the Oak Bluffs School in order to fund the Town's residential placement obligation.

**Finance and Advisory Board Recommendation:** Available at Town Meeting

**Article 4.** To see if the Town will transfer the sum of \$41,800 (Forty one thousand eight hundred dollars) in each of FY 2011, FY 2012, and FY 2013 from the Ambulance

Reserve Fund for the purpose of leasing four public safety vehicles, or take any other action relative thereto.

**Police Chief**

**Executive Summary:**

**Finance and Advisory Board Recommendation: Available at Town Meeting**

**Article 5.** To see if the Town will dedicate as a Town Park the land north and east of Seaview Avenue Ext., identified as Map 9, Parcel 58, and comprising approximately 2.3 acres.

**Park Commission**

**Executive Summary:** This article would place the described property seaward of Seaview Avenue Ext., including the property beneath the Brick Bathhouse, under the control of the Park Commission.

**Finance and Advisory Board Recommendation: Available at Town Meeting**

**Article 6.** To see if the Town will vote to appropriate from the available CPA funding additional resources as follows:

From undesignated and available CPA Funds the amount of \$200,000,

For the following purpose based on the CPA Committee recommendation to spend \$200,000 for the following projects:

<u>Project Title (Alphabetical Order)</u>	<u>Organization</u>	<u>CPA Category</u>	<u>Amount</u>
Seaview Heritage – OB Parks, Historical Commission, BOH		Historic	\$200,000

**Community Preservation Committee**

**Executive Summary:** The article would authorize funds already collected by the Community Preservation Committee from the taxpayers, with additional funds from the Commonwealth, to be used as specified. This article allocates additional money to the “Brick Bathhouse” renovation project in order to complete the project. This project is one of three town projects approved by the National Park Service (NPS) for 50% reimbursement under the PARC Grant Program.

**Finance and Advisory Board Recommendation: Available at Town Meeting**

**Article 7.** To see if the Town will vote to reduce the membership of the Board of Selectmen to 3 members from 5 members. To be accomplished by electing 1 member for a 3 year term and 1 for a 1 year term on the 2011 annual election and then to elect only 1 member from the 3 expiring terms for a 3 year term on the 2012 annual election ballot.

**Petitioned Article**

HEREIN FAIL NOT AND GIVE PUBLIC NOTICE BY CAUSING THIS NOTICE TO BE POSTED IN TWO(2) OR MORE PLACES IN THE TOWN AT LEAST FOURTEEN (14) DAYS BEFORE THE TIME OF SAID MEETING AND MAKE DUE RETURN OF THIS WARRANT WITH YOUR DOINGS TO THE TOWN CLERK AT THE TIME AND PLACE SPECIFIED.

GIVEN UNDER OUR HANDS THIS 26<sup>th</sup> DAY OF OCTOBER, 2010

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Duncan Ross, Chairman

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Kathleen Burton

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Gail Barmakian

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Ronald L. DiOrio

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Gregory A. Coogan

BOARD OF SELECTMEN  
TOWN OF OAK BLUFFS

PURSUANT TO THE FOREGOING INSTRUCTIONS, I HEREBY NOTIFY AND WARN THE INHABITANTS OF THE TOWN OF OAK BLUFFS, QUALIFIED TO VOTE AS EXPRESSED IN THIS WARRANT TO VOTE AT THE TIME AND PLACE SPECIFIED.

Attest:

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Constable

OFFICER'S RETURN  
COUNTY OF DUKES COUNTY, SS.

IN ACCORDANCE WITH THE FOREGOING INSTRUCTIONS, I HEREBY CERTIFY THAT I DID ON THE \_\_\_\_ST DAY OF OCTOBER, 2010 GIVE PUBLIC NOTICE BY CAUSING ATTESTED COPIES OF THIS WARRANT TO BE POSTED IN TWO (2) OR MORE PLACES IN THE TOWN OF OAK BLUFFS, AND I HEREBY MAKE RETURN OF THIS WARRANT THIS \_\_\_\_ST DAY OF OCTOBER 2010.

Attest:

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Constable